

Santegidio

Over forty premier world religious and scholars, of all major faith traditions, were asked the following: •Who is a figure who inspires your interfaith work? •How does this figure inspire you, and what lessons, applications, and concrete expressions has this inspiration taken in your life? The result is a stunning overview of the interfaith movement, its history, role models and heroes.

Historical presentation complements the personal and experiential voice of the authors, making this not only a work for interfaith education but also a resource for spiritual inspiration.

*From the centuries-long prejudices against Catholics in America, to the efforts of Fascism, Communism and modern terrorist organizations to “break the cross and spill the wine,” this book brings to life the Catholic Church’s role in world history, particularly in the realm of diplomacy. Former U.S. ambassador to the Holy See Francis Rooney provides a comprehensive guide to the remarkable path the Vatican has navigated to the present day, and a first-person account of what that path looks and feels like from an American diplomat whose experience lent him the ultimate insider’s perspective. Part memoir, part historical lesson, *The Global Vatican* captures the braided nature of religious and political power and the complexities, battles, and future prospects for the relationship between the Holy See and the United States as both face challenges old and new.*

*Updated now to include a view towards Pope Francis’ first trip to the United States, *The Global Vatican* looks forward to the revitalization of the Church in this newest global papacy.*

Nation states and communities throughout the world have reached certain decisions about capital punishment: It is the destruction of human life. It is ineffective as a deterrent for crime. It is an instrument the state uses to contain or eliminate its political adversaries. It is a tool of “justice” that disproportionality affects religious, social, and racial minorities. It is a sanction that cannot be fixed if unjustly applied. Yet the United States—along with countries notorious for human rights abuse—remains an advocate for the death penalty. In these thirteen pieces, Mario Marazziti exposes the profound inhumanity and irrationality of the death penalty in this country, and urges us to join virtually every other industrialized democracy in rendering capital punishment an abandoned practice belonging to a crueler time in human history. A polemical book, yes, yet one that brings together a wide range of stories to compel the heart as well the mind.

What can be done to warn about and organize political action to prevent genocide and mass atrocities? The international contributors to this volume are either experts or practitioners, often both, who have contributed in substantial ways to analyzing high risk situations, recommending preventive policies and actions, and in several instances helping to organize remedial actions.

Whereas current literature on the prevention of genocide is theoretically well grounded, this book explores what can be done, and has been done, in real-world situations. Recommendations and actions are rooted in a generation of experience, based on solid historical, comparative, and empirical research and with a grounding in quantitative methods. This volume examines historical cases to understand the general causes and processes of mass violence and genocide, and engages with ongoing genocidal crises including Darfur and Syria, as well as other forms of related violence such as terrorism and civil conflict. It will be key reading for all students and scholars of genocide, war and conflict studies, human security and security studies in general.

VI. Identity crisis by Desmond Tutu.

A Just World: Multi-disciplinary Perspectives on Social Justice is a multi-disciplinary analysis of social justice intended to foster scholarly discussion on a just world. The contributors to this volume maintain that justice in society is a most pressing concern in the world today, and discussion about it must be, beyond theory, practical and multi-disciplinary. While dialogue concerning social justice

occurs in many academic disciplines, it can be neither solely an issue of, nor fully understood by, one discipline. Its complex involvement in all human social life necessitates a multi-disciplinary approach. To this end, this volume offers an inter-disciplinary insight into what social justice means today, and how it can be achieved to create a more just world. Eight scholars representing different disciplines shed light on various aspects of social justice today from their unique perspectives – the humanities, the social sciences, the business world, and the field of education. Without losing their unique approaches to social justice, they are inclusive in this collection. These contributors directly address problems facing our societies today from a broad spectrum of capitalist neo-liberal world order, and with specific cases, including the Arab Spring and the Occupy Movement. In addressing the problems, the chapters in this volume also reveal deep-seated causes of the problems, and thereby identify the nature and characteristics of social justice in a contemporary context, providing considerable insight into long-term, sustainable solutions toward more just societies and a just world. A Just World: Multi-disciplinary Perspectives on Social Justice is unique in that it provides the most recent discussion on the timely topic of social justice. Given the matchless credentials of the contributors, the editor is confident that this volume will be received as nothing short of a landmark in multi-disciplinary discussion on social justice. It is destined to also make a considerable impact in charting new directions for future scholarly work on justice. The sweeping global problem of injustice has resulted in a considerable number of studies; however, there has been little done to examine justice from a multi-disciplinary perspective, and this volume fills that void, particularly as it presents common features of today's problems and discusses global social justice. While this volume provides discourse by specialists in justice, it will attract a readership beyond academia and will catch the attention of anyone who is interested in justice and who seeks a just world.

The disunity of the church is a social and theological scandal for it betrays the prayer of Jesus that we 'will be one . . . so that the world will believe' (John 17:21). As a Baptist whose academic background focused on the Orthodox Church and whose teaching has included Catholic and Protestant contexts, this division is for Elizabeth Newman personal and professional. Attending to the Wounds on Christ's Body rests on the conviction that the broad tradition of Christianity already contains resources to heal the church, namely the saints of the church. Newman examines especially how Teresa of Avila (1515-1582) speaks to the whole church today in the midst of political, economic, and ecclesial brokenness. Teresa's reliance upon three scriptural figures -- dwellings, marriage, and pilgrimage-- helps make sense of an ecclesial way of life that is inherently unitive, a unity that stands in contrast to that of the nation-state or the global market. Teresa's scriptural journey offers an alternative at once liturgical, political, and economic. This Doctor of the Church provides

Scholars of peacebuilding rethink the basic goals & methods of conflict resolution and argue for a holistic approach that they term strategic peacebuilding, which aims not only for stability but for a comprehensive solution that incorporates apology, forgiveness reconciliation, & most crucially, religion.

[*The Ambivalence of the Sacred*](#)

[*The Challenge of Long-Term Care*](#)

[*Sant'Egidio*](#)

[*The Global Vatican*](#)

[*Herding Cats*](#)

[*Role Models and Spiritual Exemplars for Interfaith Practice*](#)

[*Forgiveness & Reconciliation*](#)

[*Multi-disciplinary Perspectives on Social Justice*](#)

[Selected Essays](#)

[Humanitarian Admission to Europe](#)

[Rome and the World](#)

[Religious Pluralism, Globalization, and World Politics](#)

[Religion and Development](#)

[The Role of Mediation and Good Offices](#)

This invaluable guide provides short scenarios of typical international involvement in peace missions, natural disasters, and stability operations, as well as an introduction to the organizations that will be present when the international community responds to a crisis.

Journeys Through Conflict is the story of the Conflict Early Warning Systems (CEWS) project of the International Social Science Research Council. It relates the history of the project, presents its empirically grounded approach to anticipating violent conflict, and shows how the approach may be extended to other social science research arenas. Phase analysis of conflict life cycles, comparative case studies, reconstructed narratives, and policy lessons are hallmarks of this pathbreaking work by an international, interdisciplinary group of expert conflict analysts. Journeys Through Conflict projects alternate pathways to war and peace by a unique coding, graphing, and computational procedure that takes into account both contested conflict histories and future conflict resolutions.

Bringing together contributions from legal scholars and practitioners, this book contributes to a broader reflection on the extent to which policy controversies on humanitarian admission to Europe are channeled and managed through law. The book is divided into four parts. The first part identifies the international and European legal obligations that are binding on both the EU and the Member States, and the constraints they impose – potentially and actually – when dealing with migrants who are outside EU territory. The second part studies the legal framework of humanitarian admission in three Member States (Germany, Italy and Belgium), as well as the related procedures and practices. The third part focuses on the experiences of those seeking humanitarian admission, including how they mobilize the law to obtain legal access to Europe. It presents the results of ethnographic fieldwork conducted among refugees in a refugee camp in Uganda who are seeking resettlement, as well as the testimony of the lawyer who defended a Syrian family applying for a humanitarian visa in Belgium in a landmark case that was litigated before the CJEU (X. and X. v. Belgium). The fourth part discusses the prospects for future developments in the EU legal and policy framework, including attempts at reforming the EU Visa Code and establishing a Union resettlement framework. The book is edited by Marie-Claire Foblets and Luc Leboeuf, both from the Department of Law and Anthropology of the Max Planck Institute for Social Anthropology.

Gastrow describes the initiatives and events that led to the signing of the accord, exploring in particular the important roles played by religious groups and the business community.

Italy's foreign policy has often been dismissed as too idiosyncratic, inconsistent and lacking ambition. This book offers new insights into the position Italy has attained in the international community in the 21st century. It explores how the country has sought to take advantage of its passage from a bipolar to a multipolar system and assesses the ways in which it has engaged internationally, its new responsibilities, and the manner in which it conducts its policies in the pursuit of its interests, whether political or commercial. It argues that although Italy is engaged internationally, there is a gap between its actions and what it actually delivers, and as long as this gap continues Italy is likely to remain a partial and unreliable foreign policy actor. Divided into three parts, this book explores: the context and processes which characterise Italy's external action its relations with crucial countries and regions such as the US, the EU, and the BRICs its security and defence policies. This book will be of interest to students and scholars of European Politics, Foreign Policy analysis and Italian studies.

When Pope Francis' pontificate has passed, it's very likely that one of the nineteen cardinals featured in these pages will be elected to become the next Supreme Pontiff of the Catholic Church, the spiritual leader of over a billion Catholics and the most influential and widely respected moral and religious figure in the world. Yet outside the Vatican walls, despite the considerable roles that some of these men play in the Church and in the world, few of them are known by the public — or even by their brother cardinals. Hence this book, an engrossing and thoroughly documented instrument through which a future pope may be known in that sphere that matters most: his life and service, first as a priest, and then as a bishop. Written by the National Catholic Register's longtime Rome correspondent, Edward Pentin, in collaboration with an international team of qualified scholars, these encyclopaedic pages present you with the fruit of years of research. Each cardinal profile begins with a brief biography that sketches the major points of his ecclesiastical life. Then comes a detailed, richly footnoted report and assessment of his three fundamental roles as a successor to the apostles: his sanctifying role as a priest, his governing role as a bishop, and his prophetic role as a teacher. As an important bonus, these pages also carefully document many of the candidates' published views on moral and theological issues currently debated in the Church and in the public arena, as such views often reveal most efficiently the individual's true character and deepest held beliefs. Finally, each profile concludes with a summary, recapitulating the main points brought to light by the thorough research, giving readers and tomorrow's cardinal electors a fair and accurate picture of the man who may soon become The Next Pope.

He delineates the separate roles played by the parties themselves (the government and RENAMO), the outside governments that intervened, and the mediators, with a special focus on the unique element in this peace process: the involvement of a private voluntary organization, the Community of Sant'Egidio.

Haynes looks at religious transnational actors in the context of international relations, with a focus on both security and order. With renewed scholarly interest in the involvement of religion in international relations, many observers and scholars have found this move unexpected because it challenges conventional wisdom about the nature and long-term historical impact of secularisation. The 'return' of religion to international relations necessarily involves deprivatisation. Recent challenges to international security and order emanate from various entities, notably 'extremists', people often said to be 'excluded' from the benefits of globalisation for reasons of culture, history and geography. This study looks at the dynamics of this new religious pluralism as it influences the global political landscape. Several specific transnational religious actors are examined in the chapters including: American Evangelical Protestants, Roman Catholics, the Organisation of the Islamic Conference, Sunni extremist groups (al Qaeda and Lashkar-e-Taiba), and Shia transnational networks. While varying widely in what they seek to achieve, they also share an important characteristic: each seeks to use religious soft power to advance their interests. In sum, these religious transnational actors all wish to see the spread and development of certain values and norms, which impact on international security and order.

[Strategies of Peace](#)

[Strengthening UN Capacities for the Prevention of Violent Conflict](#)

[Multidisciplinary Teleconsultation in Developing Countries](#)

[An Inside Look at the Catholic Church, World Politics, and the Extraordinary Relationship between the United States and the Holy See, with a New Afterword on Pope Francis](#)

[Pope Francis, Vatican Diplomacy, and America's Armageddon](#)

[Multiparty Mediation in a Complex World](#)

[Preventing Mass Atrocities](#)

[The Role Played by the Community of Sant'Egidio in the International Arena](#)

[Participation, Justice, and Change](#)

[Interreligious Heroes](#)

[The Sant'Egidio Book of Prayer](#)

[From Promise to Practice](#)

[Development Studies](#)

[South Africa and the National Peace Accord](#)

Jeffrey Haynes adopts a chronological and conceptual approach to introduce students to the central themes and theoretical perspectives in the study of religion and development in the developing world, focusing on key themes including environmental sustainability, health and education.

Using inside sources and extensive field reporting about the secretive, high-stakes world of international diplomacy, Vatican reporter Victor Gaetan takes readers to the Holy See to explicate Pope Francis's diplomacy, show why it works, and to offer readers a startling contrast to the dangerous inadequacies of recent U.S. international decisions.

This book brings together a unique combination of experts in the area of conflict resolution and focuses on the role forgiveness can play in the process. It deals with the theology, public policy, psychological and social theory, and social policy implementation of forgiveness. The first section of the book explores how ideas like "forgiveness" and "reconciliation" are moving out from the seminary and academy into the world of public policy, and how these terms have been used and defined in the past. One of the contributors, Miroslav Volf, speaks to the Christian contribution of a more peaceful environment. The second section looks at forgiveness and public policy. One of the chapters, by Donald W. Shriver Jr., addresses forgiveness in a secular political forum. The third section of the book draws us to a more particular analysis of the relationship between forgiveness and reconciliation from voices in the academic and theological community. John Paul Lederach presents five qualities of practice in support of the reconciliation process. John Dawson gives hope for peace-making in a new century. The final section highlights the work of practitioners currently working with religion, public policy, and conflict transformation, particularly in areas such as Ireland and Africa. This book will be an essential for libraries, scholars, conflict negotiators, and all people who hope to understand the role of forgiveness in the peace process. Contributors include:

Desmond M. Tutu, Rodney L. Petersen, Miroslav Volf, Stanley S. Harakas, Raymond G. Helmick, SJ, Joseph V. Montville, Douglas M. Johnston, Donna Hicks, Donald W. Shriver, Jr., Everett L. Worthington, Jr., John Paul Lederach, Ervin Staub, Laurie Anne Pearlman, John Dawson, Audrey R. Chapman, Olga Botcharova, Anthony da Silva, SJ, Geraldine Smythe, OP, Andrea Bartoli, Ofelia Ortega, and George F. R. Ellis.

This text explains what religious terrorists and religious peacemakers share in common and what causes them to take different paths in fighting injustice.

The field of bioethics was deeply influenced by religious thinkers as it emerged in the 1960s and early 1970s. Since that time, however, a seemingly neutral political liberalism has pervaded the public sphere, resulting in a deep suspicion of those bringing religious values to bear on questions of bioethics and public policy. As a theological ethicist and progressive Catholic, Lisa Sowle Cahill does not want to cede the "religious perspective" to fundamentalists and the pro-life movement, nor does she want to submit to the gospel of a political liberalism that champions individual autonomy as holy writ. In *Theological Bioethics*, Cahill calls for progressive religious thinkers and believers to join in the effort to reclaim the best of their traditions through jointly engaging political forces at both community and national levels. In Cahill's eyes, just access to health care must be the number one priority for this type of "participatory bioethics." She describes a new understanding of theological bioethics that must go beyond decrying injustice, beyond opposing social practices that commercialize human beings, beyond painting a vision of a more egalitarian future. Such a participatory bioethics, she argues, must also take account of and take part in a global social network of mobilization for change; it must seek out those in solidarity, those involved in a common calling to create a more just social, political, and economic system. During the past two decades Cahill has made profound contributions to theological ethics and bioethics. This is a magisterial and programmatic statement that will alter how the religiously inclined understand their role in the great bioethics debates of today and tomorrow that yearn for clear thinking and prophetic wisdom.

A fresh and illuminating perspective on the surge in religion's political influence across the globe. Is religion a force for good or evil in world politics? How much influence does it have? Despite predictions of its decline, religion has resurged in political influence across the globe, helped by the very forces that were supposed to bury it: democracy, globalization, and technology. And despite recent claims that religion is exclusively irrational and violent, its political influence is in fact diverse, sometimes promoting civil war and terrorism but at other times fostering democracy, reconciliation, and peace. Looking across the globe, the authors explain what generates these radically divergent behaviors. In a time when the public discussion of religion is overheated, these dynamic young scholars use deeply original analysis and sharp case studies to show us both how and why religion's influence on global politics is surging. Finally they offer concrete suggestions on how to both confront the challenges and take advantage of the opportunities posed by globally resurgent religion. Clear, accessible and concise, this is an ideal primer for students unfamiliar with the central themes and theoretical perspectives in the study of development.

Im Jahr 1968 gründete in Rom eine kleine Gruppe junger Christen um den gleichaltrigen Andrea Riccardi die Gemeinschaft Sant'Egidio. Aus diesen Anfängen heraus entwickelte sich eine mittlerweile in über siebenzig Ländern tätige spirituelle Laienbewegung innerhalb der römisch-katholischen Kirche. Diese Dissertation beschäftigt sich mit der Praxis der Gemeinschaft. Die Rekonstruktion ihrer Spiritualität, wie sie sich vor allem in Deutschland darstellt, umfasst das Gebet und die Sorge um die Armen. Initiativen der Solidarität und des Friedens sind auch außerhalb Europas bedeutsam.

[Journeys Through Conflict](#)

[13 Ways of Looking at the Death Penalty](#)

[Attending to the Wounds on Christ's Body](#)

[Resurgent Religion and Global Politics](#)

[Italy's Foreign Policy in the Twenty-first Century](#)

[The Way Is Made by Walking](#)

[The Christian Churches and the Democratisation of Africa](#)

[Teresa's Scriptural Vision](#)

[A Just World](#)

[Perspectives from India and Beyond](#)
[From Practice to Theory](#)
[Religion, Politics and International Relations](#)
[Bargaining for Peace](#)
[Conflict or Cooperation?](#)

In each of the 24 cases examined in this volume, mediation was a multiparty effort, involving actors working simultaneously or sequentially. These accounts attest to the crucial importance of coordinating and building upon the efforts of other players.

In a world where conflict is never ending, this thoughtful compilation fosters a new appreciation of the art of peacemaking as it is understood and practiced in a variety of contemporary settings. • Contributions from an international, interdisciplinary team of 48 experts who bring together insights from peace and conflict resolution studies, anthropology, sociology, law, cultural studies, and political science • First-person narratives detailing the experiences of prominent peacemakers • Offers access to an ongoing, Internet-based, practice-to-theory project • An extensive bibliography of resources about peacemaking and related fields

In a rip-roaring plot that could be torn from tomorrow's headlines, bestselling author T. Davis Bunn weaves political intrigues and disturbing moral dilemmas into a chillingly credible portrait of the cutthroat world of international finance. Jackie Havilland is working in an Orlando detective agency when she is approached with an unusual request: Esther Hutchings, wife of Congressman Graham Hutchings, wants Jackie to find out who is behind a smear campaign to destroy her husband, who has recently suffered a debilitating stroke. Congressman Hutchings was investigating a secret project called Tsunami, the biggest currency scam in history. Jackie is instructed to unearth all she can and to leave no paper trail. Wynn Bryant, a successful, wealthy businessman, is the brother-in-law of the governor of Florida. Wynn has never liked politics and is surprised when his brother-in-law contrives to have him take Hutchings's place in Congress. The reason soon becomes clear: Legislation to relieve Third World countries of their debt—dubbed the Jubilee Amendment—is in the offing, and the governor is determined to have it quashed at any cost. Just as Wynn is about to decline the position, he is told that refusing isn't an option. As Jackie and Wynn get more deeply involved in their new assignments, they begin to feel ripples of a conspiracy carrying a destructive power far more dangerous than the notorious Tsunami scam. It is a killer wave that threatens to crush them both—and permanently reshape the world economy. In his previous Doubleday novel, *The Great Divide*, T. Davis Bunn spun a legal thriller that wowed critics and readers alike. In *Drummer in the Dark*, he captures contemporary political and financial maneuverings with the same dazzling artistry. Climaxing in a highly charged showdown between the demands of morality and the driving forces of economic globalization in our increasingly interdependent world, *Drummer in the Dark* brings the suspense novel to a whole new level of excitement.

How can the United Nations, regional and subregional organizations, government donors, and other policymakers best apply the tools of conflict prevention to the wide range of intrastate conflict situations actually found in the field? The detailed case studies and analytical chapters in *From Promise to Practice* offer operational lessons for fashioning strategy and tactics to meet the challenges of specific conflicts, both potential and actual.

This wide-ranging, multidisciplinary collection examines how advances in medicine and technology are affecting the aging process and the lives of elderly persons. In analyzing the state of biotechnology, these essays applaud the positive—extended longevity and the potential for greater quality of life—while probing such ethical quandaries as presymptomatic genetic testing, therapeutic cloning, antiaging technologies, and the transhumanist movement. The volume includes discussions about the respective roles of health care professionals, government, and individuals in shaping a workable regulatory framework and unifying multiple perspectives to make the biotechnology revolution beneficial to all. Featuring contributions from renowned scholars of religion, ethics, philosophy, psychology, law, medicine and nursing, and gerontology, *Aging, Biotechnology, and the Future* illuminates the promises and perils of growing old in the biomedical age.

Contributors: George J. Annas, Jessica Brommelhoff, Lisa Sowle Cahill, Margaret Gatz, Pamela J. Grace, Robert C. Green, Fernando A. Guerra, Rose M. Harvey, Kathy J. Horvath, Ann C. Hurley, Robert Lanza, Karen Lebacqz, Erin Linnenbringer, Maxwell J. Mehlman, Toni P. Miles, Sarah Moses, Thomas T. Perls, Leonard W. Poon, Catherine Y. Read, J. Scott Roberts, Diane Scott-Jones, Thomas A. Shannon, Richard L. Sprott, Rosemarie Tong, Laurie Zoloth

Pilgrimage is a spiritual discipline not many consider. In these pages Arthur Paul Boers describes his month-long journey on the Camino de Santiago in Spain, a classic pilgrimage route that ends at the cathedral where St. James is buried, opening to us his incredible story of renewed spirituality springing from an old, old path walked by millions before.

The Community of Sant'Egidio is a movement of lay people founded within the Catholic Church and dedicated to communicating and living out the gospel through prayer, solidarity with the poor and service to peace. *Making Peace* describes how the Community worked to help resolve civil wars and international conflicts around the globe. (Chapters include Mozambique, Algeria, Guatemala, Burundi, Albania, Kosovo, Liberia, and Ivory Coast.) *Making Peace* also tells the story of Sant'Egidio's work to end the death penalty, to improve health diplomacy, and to battle against AIDS in Africa. Sant'Egidio's message is simple: a way to peace can always be found, and everyone, from professional diplomats to volunteers, from doctors to patients, can make a valid contribution to the peace process. This book presents the fascinating story of Sant'Egidio's activities for peace and reconciliation for the good of humanity. And their motivation: love of God and love of neighbor.

A prayer book that reveals the dynamic soul of a new Christian community, 'The Sant'Egidio Book of Prayer' invites readers to enter the spiritual life of Sant'Egidio & also to enter into solidarity with its mission of prayer, service & peacemaking in the world today.

[A Contested Nature?](#)

[Resilience and Resolve](#)

[Peacemaking: From Practice to Theory \[2 volumes\]](#)

[Drummer In the Dark](#)

[Aging, Biotechnology, and the Future](#)

[Religion, Violence, and Reconciliation](#)

[Empirische Studie zu den Grundzügen ihres christlich-spirituellen Lebens. Glauben leben - Welt gestalten](#)

[Religious Transnational Actors and Soft Power](#)

[The Leading Cardinal Candidates](#)

[The Death Penalty](#)

[Ethics and the Elderly](#)
[Making Peace](#)
[Public Policy & Conflict Transformation](#)
[Ending Mozambique's War](#)

This book aims to provide an overview of the importance of communities to mitigate the threat of terrorism, drawing key lessons and experiences from countries adopting community-based approaches. There has been growing recognition among countries to understand the construct of radical ideology and the tools needed to counter its narrative through a more socially inclusive approach, using communities as key stakeholders that have the resolve to be resilient in the fight against terrorism. The chapters provide invaluable insights on the psychological aspects of radicalization, the centrality of counter-ideology and case studies of approaches to promoting moderation, religious harmony and community engagement in building the resilience and resolve against terrorism. Contents: Resilience and Resolve: Community Engagement to Community Resilience (Jolene Jerard and Salim Mohamed Nasir) Significance Quest Theory as the Driver of Radicalization Towards Terrorism (Arie W Kruglanski, Michele J Gelfand, Jocelyn J Bélanger, Malkanthi Hetiarachchi, Rohan Gunaratna) An Internal Critique of Al-Qaeda (Sherman A Jackson) The Concept of Al-Wasatiyyah and the Significance of Islamic Moderation (Mohd Kamal Hassan) The Centrality of Counter-Ideology in Countering Jihadist Terrorism (Muhammad Haniff Bin Hassan) Community Engagement to Counter-Extremism: A Global Imperative (Rohan Gunaratna) Deconstruction of Radical Ideology and Detainee Reintegration (Mal Hettiarachchi) A Community Counter-Ideology Response: Reaching Out to the Youth (Thomas Koruth Samuel) Promoting Religious Harmony (Mustafa Ceric) Catalyst for Change: Communities Against Terrorism (Jolene Jerard and Salim Mohamed Nasir) Readership: Graduate students, researchers on extremism, terrorism and radicalization of religious groups, and general readers who are interested in the development of terrorism and counter-terrorism. Key Features: Addresses a framework in exploring the significant quest theory to understand the terrorist mindset Explores strategies to move from community engagement to building resilience in communities Takes communities as a catalyst for change, instead of relying on conventional tools Keywords: Al-Qaeda; Community Resilience; Community Engagement; Communities against Terrorism; Civil; Community; Counter Terrorism; Terrorist Resistant Communities; Counter Terrorism Initiatives; Extremism; Islam; Radicalism; Quran; Terrorism

Bringing together in one collection his most influential essays spanning two decades of research, Jeffrey Haynes seeks to explore the complex relationship between religion, politics and international relations.

Discover Rome - a feast for the eyes, soul and stomach. Whether you want to wander through the ruins of the Roman Forum, gaze up at the spectacular ceiling of the Sistine Chapel, or taste the world-famous food at the bustling markets of Campo de' Fiori, your DK Eyewitness travel e-guide makes sure you experience all that Rome has to offer. An eternal city fusing ancient wonders with a busy modern metropolis, Rome brings history to life like nowhere else. Grab an espresso and immerse yourself in the exuberant street life, navigating cobbled alleyways and popular piazzas. Or, for a more relaxing retreat, stroll through the leafy expanses of Villa Borghese and unwind with a wine on a pavement café. Our annually updated e-guide brings Rome to life, transporting you there like no other travel e-guide does with expert-led insights and advice, detailed breakdowns of all the must-see sights, photographs on practically every page, and our trademark illustrations. You'll discover: - our pick of Rome's must-sees, top experiences, and hidden gems - the best spots to eat, drink, shop, and stay - detailed maps and walks which make navigating the city easy - easy-to-follow itineraries - expert advice: get ready, get around, and stay safe - color-coded chapters to every part of Rome, from the Vatican to Caracalla, Trastevere to Esquiline Want the best of Rome in your pocket? Try our DK Eyewitness Top 10 Rome for top 10 lists to all-things Rome. Travelling around the country? Try out DK Eyewitness Italy.

Globalization has spawned more active transnational religious communities, creating a powerful force in world affairs. Religious Pluralism, Globalization and World Politics, an incisive new collection of essays, explores the patterns of cooperation and conflict that mark this new religious pluralism. Shifting religious identities have encouraged interreligious dialogue and greater political engagement around global challenges including international development, conflict resolution, transitional justice, and bioethics. At the same time, interreligious competition has contributed to political conflict and running controversy over the meaning and scope of religious freedom. In this volume, leading scholars from a variety of disciplines examine how the forces of religious pluralism and globalization are playing out on the world stage.

This book presents a replicable model of multidisciplinary teleconsultation, designed and set up by Global Health Telemedicine, that offers very significant health benefits in remote and rural areas of developing countries. The model is based on experiences gained in sub-Saharan Africa while training and cooperating with local health professionals within the DREAM program, managed by the Community of Sant'Egidio. This program has to date treated almost 300,000 patients across many countries and has provided health education and disease prevention training to tens of millions. It originated in the context of the fight against AIDS but has been extended to encompass other pathologies and to exploit the capabilities of new telemedicine technologies that allow multispecialist teleconsultation (hence the acronym now represents "Disease Relief through Excellent and Advanced Means"). In addition to thorough description of the program, readers will find reflections and analysis on logistical, technical, sociological, and epidemiological issues. The book is divided into thematic chapters with easy-to-understand graphics. It will be a readily accessible source of information for professionals in international cooperation and global health students and professionals.

This book offers a broad overview of public attitudes to the death penalty in India. It examines in detail the progress made by international organizations worldwide in their efforts to abolish the death penalty and provides statistics from various countries that have already abolished it. The book focuses on four main aspects: the excessive cost and poor use of funds; wrongful executions of innocent people; the death penalty's failure as an efficient deterrent; and the alternative sentence of life imprisonment without parole. In closing, the book analyses the current debates on capital punishment around the globe and in the Indian context. Based on public opinion surveys, the book is essential reading for all those interested in India, its government, criminal justice system, and policies on the death penalty and human rights.

[Theological Bioethics](#)

[Communities Against Terrorism](#)

[Die Gemeinschaft Sant'Egidio](#)

[Narratives and Lessons](#)

[Policies and Practices](#)

[God's Century](#)

[The Next Pope](#)

[Guide for Participants in Peace, Stability, and Relief Operations](#)

[DK Eyewitness Rome](#)

[A Pilgrimage Along the Camino de Santiago](#)

[The Law between Promises and Constraints](#)

[God's Diplomats](#)