

## Read Online A New Environmental Ethics

# A New Environmental Ethics

Environmental Ethics offers an up-to-date and balanced overview of environmental

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ethics, focusing on theory and practice. Written in clear and engaging prose, the book provides an historical perspective on the relationship between humans and nature and explores the limitations and

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possibilities of classical ethical theories in relation to the environment. In addition, the book discusses major theoretical approaches to environmental ethics and addresses contemporary

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environmental issues such as climate change and ecological restoration. Connections between theory and practice are highlighted throughout, showing how values guide environmental policies and

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practices, and conversely, how actions and institutions shape environmental values.

Extensively revised and expanded in this third edition, *Environmental Ethics* examines morality from an environmental

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perspective. Featuring a wide range of accessible selections - from classic articles to examples of cutting-edge original research - it addresses both theory and practice.

A systematic account of values

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carried by the natural world. Environmental Ethics provides an accessible, lively, and up-to-date introduction to the central issues and controversies in environmental ethics. Requiring no previous knowledge of

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philosophy or ethical theory, the book will be of interest to students, environmental scientists, environmental policy makers, and anyone curious to know what philosophers are saying today about the urgent



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environmental challenges we face. The book is divided into two parts. Part One deals with theoretical issues in environmental philosophy, examining a variety of ethical and environmental theories that

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provide diverse and thought-provoking perspectives on critical ecological issues. Part Two turns to applied environmental ethics, addressing current debates on topics such as climate change,

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biodiversity loss, wilderness preservation, responsibilities to future generations, population growth, overconsumption, food ethics, and ecological activism.

Features include: Clear explanations of key concepts

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and theories that lie at the heart of current debates in environmental ethics. A mix of theory of practice that permits readers to apply diverse theoretical perspectives to key environmental debates. A

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wealth of pedagogical aids, including chapter summaries, discussion questions, suggested readings, and a glossary of important terms.

This book offers a multidisciplinary environmental

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approach to ethics in response to the contemporary challenge of climate change caused by globalized economics and consumption. This book synthesizes the incredible complexity of the problem and

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the necessity of action in response, highlighting the unambiguous problem facing humanity in the 21st century, but arguing that it is essential to develop an ethics housed in ambiguity in response.

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Environmental Ethics and Uncertainty is divided into theoretical and applied chapters, with the theoretical sections engaging in dialogue with scholars from a variety of disciplines, while the applied



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chapters offer insight from 20th century activists who demonstrate and/or illuminate the theory, including Martin Luther King, Rachel Carson, and Frank Lloyd Wright. This book is written for scholars and

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students in the interdisciplinary field of environmental studies and the environmental humanities, and will appeal to courses in religion, philosophy, ethics, politics, and social theory.

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This book brings together over thirty leading contributions to environmental ethics, from pioneering papers to recent work at the cutting edge of thought in this field. The introduction links together

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these articles and also appraises their strengths and weaknesses and presents a distinctive overview of the subject.

Global ethics addresses some of the most pressing ethical concerns today, including rogue

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states, torture, scarce resources, poverty, migration, consumption, global trade, medical tourism, and humanitarian intervention. It is both topical and important. How we resolve (or fail to

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resolve) the dilemmas of global ethics shapes how we understand ourselves, our relationships with each other and the social and political frameworks of governance now and into the future. This is seen

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most clearly in the case of climate change, where our actions now determine the environment our grandchildren will inherit, but it is also the case in other areas as our decisions about what it is permissible for

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humans beings to do to each other determines the type of beings we are. This book, suitable for course use, introduces students to the theory and practice of global ethics, ranging over issues in



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global governance and  
citizenship, poverty and  
development, war and  
terrorism, bioethics,  
environmental and climate  
ethics and gender justice.  
The second edition of

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Environmental Ethics combines a strong theoretical foundation with applications to some of the most pressing environmental problems. Through a mix of classic and new essays, it discusses applied issues such as

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pollution, climate change, animal rights, biodiversity, and sustainability. Roughly half of the selections are original essays new to this edition. Accessible introduction for beginners, including important established

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essays and new essays  
commissioned especially for the  
volume Roughly half of the  
selections are original essays  
new to this edition, including an  
entirely new chapter on  
Pollution and climate change

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and a new section on  
Sustainability Includes new  
material on ethical theory as a  
grounding for understanding  
the ethical dimensions of the  
environment, our interactions  
with it, and our place in it The

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text incorporates helpful pedagogy, including extensive editorial material, cases, and study questions Includes key information on recent developments in the field Presents a carefully selected set

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of readings designed to progressively move the reader to competency in subject comprehension and essay writing

[Respect for Nature](#)

[The Rights of Nature](#)

# Read Online A New Environmental Ethics

[A Very Short Introduction](#)

[Climate Change and](#)

[Environmental Ethics](#)

[The Ethics of the Environment](#)

[Eating Earth](#)

[Philosophy, Ecology, Economics](#)

[Global Ethics](#)



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### [A New Environmental Ethics An Introduction](#)

This essential volume for professionals and academics proposes a new approach to environmental ethics and to environmental policymaking in

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particular. All too frequently, policy makers focus only on what ends should ideally be pursued, ignoring whether the means have any negative unintended consequences. Such approaches tend to have a focus on

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consequentialist, deontological, virtue-centered, or care-based theories which makes them too singularly-minded. They are not suitable for dealing with the complexities of life and, especially, environmental policy

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making. Practical Environmental Ethics distinguishes between cases in which entire ecosystems are at risk, threatening entire societies where collective consequences take precedence and cases in which whole

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ecosystems are not at risk where individual rights or duties take precedence. In doing this, Iannone discusses environmental controversies not only philosophically, but in the complex contexts at work within policy-

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making and decision-making communities. This allows for consideration of crucial concepts used in morality, biology, technology, business, economics, politics, and philosophy. Relying on numerous actual

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environmental cases, Iannone helps formulate realistic ways of logically and ethically determining how environmental controversies should be addressed. Ultimately, he proposes solutions that policy makers and anyone interested in

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this topic may utilize to clarify environmental issues and determine how to best deal with them for the greater good.

Broad in scope, this introduction to environmental ethics considers both contemporary issues and the



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extent of humanity's responsibility for distant future life. John Nolt, a logician and environmental ethicist, interweaves contemporary science, logical analysis, and ethical theory into the story of the expansion of

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ethics beyond the human species and into the far future. Informed by contemporary environmental science, the book deduces concrete policy recommendations from carefully justified ethical principles and ends with

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speculations concerning the deepest problems of environmental ethics.

Pedagogical features include chapter outlines, annotated suggestions for further readings, the explanations of key terms

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when first mentioned, and an extensive glossary.

This text and sourcebook crosses disciplinary boundaries and attends seriously to economic reasoning and its implications for environmental policy issues while

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taking a broad view of questions of ethics. It is appropriate and valuable not only for philosophy and environmental science students but also for students of economics, biology, engineering, and public policy.

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Contemporary environmental activists and the animal-rights community are more often than not considered separate movements, despite similar goals and attitudes toward desired change in the world. A

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fundamental distinction is seen in the environmentalist's broad focus on an entire species, whereas animal rights activists tend to think more about the behavior of select groups of people. Thus far, uniting these two movements has

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proven difficult, despite their sharing of many of the same ideological sentiments. In *Eating Earth*, Lisa Kemmerer reveals a potential place of common ground for the environmental and animal-rights movements: human dietary



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choice. The book links environmentalism with animal-rights thinkers, by exploring the many ways that mass consumption of animal products by people is harmful to the environment. The book argues

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that rather than choosing to pursue separate agendas, a joint promotion of vegetarianism and veganism could lead to targeted results for both groups. Kemmerer discusses the harmful toll that the hunting and fishing industries take

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on ecosystems, and addresses how modern agriculture's treatment of animals is both unethical and environmentally unsustainable. Chapter topics also include movements and ideas like ecofeminism and

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human-population control, and their intersections with environmentalism. A brief but poignant examination of what human beings consume, *Eating Earth* shows that the issue of dietary choice deserves to be

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considered in a new  
environmental light.

No one looking ahead at the  
middle of the last century could  
have foreseen the extent and the  
importance of the ensuing  
environmental crises. Now, more

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than a decade into the next century, no one can ignore it. A New Environmental Ethics: the Next Millennium for Life on Earth offers clear, powerful, and oftentimes moving thoughts from one of the first and most

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respected philosophers to write on the environment. Rolston, an early and leading pioneer in studying the moral relationship between humans and the earth, surveys the full spectrum of approaches in the field of

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environmental ethics. This book, however, is not simply a judicious overview. Instead, it offers critical assessments of contemporary academic accounts and draws on a lifetime of research and experience to suggest an outlook



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for the future. As a result, this focused, forward-looking analysis will be a necessary complement to any balanced textbook or anthology in environmental ethics, and will teach its readers to be responsible global citizens, and

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residents of their landscape,  
helping ensure that the future we  
have will be the one we wish for.  
This Second Edition of A New  
Environmental Ethics: The Next  
Millennium for Life on Earth offers  
clear, powerful, and often moving

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thoughts from Holmes Rolston III, one of the first and most respected philosophers to write on the environment and often called the "father of environmental ethics." Rolston surveys the full spectrum of approaches in the

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field of environmental ethics and offers critical assessments of contemporary academic accounts. He draws on a lifetime of research and experience to suggest an outlook, and even hope, for the future. This forward-

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looking analysis, focused on the new millennium, will be a necessary complement to any balanced textbook or anthology in environmental ethics. The First Edition guaranteed "to put you in your place." Beyond that, the

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Second Edition asks whether you want to live a "de-natured life on a de-natured planet." Key Updates in the Second Edition Covers the worsening environmental situation due to actions of the Trump administration, including

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withdrawal from the Paris Agreement and from the U.N. Framework Convention on Climate Change Includes information on legislation in key U.S. states (e.g., California and New York) aimed to ameliorate

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the damage done at the federal  
level Increases coverage of group  
knowledge, group agreement and  
disagreement, and group action in  
collective environmental ethics,  
as distinguished from individual  
knowledge and action Examines



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the deleterious effects of online  
consumer behavior Explains how  
a loss of solidarity among a  
nation's citizens and even a larger  
solidary among humanity leads to  
environmental degradation Offers  
new analysis of the effects of

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epistemic bubbles, echo chambers, and fake news on the behavior of voters and consumers Provides an extended critique of the Anthropocene Epoch, and the prospect of geo-engineering Earth to become a synthetic

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environment.

This book explains the basic concepts of environmental ethics and applies them to global environmental problems. The author concisely introduces basic moral theories, discusses how

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these theories can be extended to consider the non-human world, and examines how environmental ethics interacts with modern society's economic approach to the environment. Online multiple choice questions encourage the

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reader's active learning.  
In this clear, concise,  
comprehensively revised and up-  
to-date introduction to  
environmental ethics, Robin  
Attfield guides the student  
through the key issues and

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debates in this field in ways that will also be of interest to a wide range of scholars and researchers. The book introduces environmental problems and environmental ethics and surveys theories of the sources of the

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problems. Attfield also puts forward his own original contribution to the debates, advocating biocentric consequentialism among theories of normative ethics and defending objectivism in meta-ethics. The

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possibilities of ethical consumerism and investment are discussed, and the nature and basis of responsibilities for future generations in such areas as sustainable development are given detailed consideration.



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Attfield adopts an inclusive, cosmopolitan perspective in discussions of global ethics and citizenship, and illustrates his argument with a discussion of global warming, mitigation, adaptation and global justice. The

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revised edition features a new chapter on climate change, new treatments of animal issues, ecofeminism, environmental aesthetics, invasion biology and virtue ethics, and new applications of the precautionary

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principle to fisheries, genetic engineering and synthetic biology. The glossary and bibliography have been updated to assist understanding of these themes. The text uses a range of devices to aid understanding, such as

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summaries of key issues, and guides to further reading and relevant websites. It has been written particularly with a view to the needs of students taking courses in environmental ethics, and will be of interest to students

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and scholars of philosophy, ethics, geography, religion and environmental studies.

[Environmental Ethics and Film](#)  
[Environmental Ethics: Readings  
in Theory and Application](#)  
[What Really Matters, What Really](#)

# Read Online A New Environmental Ethics

[Works](#)

[Environmental Ethics](#)

[Environmental Ethics for the Long  
Term](#)

[A Theory of Environmental Ethics](#)

[Environmental Ethics and Policy-  
Making](#)

## Read Online A New Environmental Ethics

[Environmental Ethics and  
Sustainability](#)

[The Central Issues](#)

[Individual Responsibility within an  
Interconnected World](#)

In this book, Toby Svoboda develops and defends a Kantian environmental

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virtue ethic, challenging the widely-held view that Kant's moral philosophy has little to offer environmental ethics. On the contrary, Svoboda contends that on Kantian grounds, there is good moral reason to care about non-human organisms in their own right and to value their flourishing



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independently of human interests, since doing so is constitutive of certain (environmental) virtues. Svoboda argues that Kant's account of indirect duties regarding nature can ground a compelling environmental ethic: the Kantian duty to develop morally virtuous dispositions strictly proscribes

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unnecessarily harming organisms, and it also gives us moral reason to act in ways that benefit such organisms.

Svoboda's account engages the recent literature on environmental virtue (including Rosalind Hursthouse, Philip Cafaro, Ronald Sandler, Thomas Hill, and Louke van

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Wensveen) and provides an original argument for an environmental ethic firmly rooted in Kant's moral philosophy.

There is a broad consensus that climate change presents the international community with a formidable challenge. Yet progress on

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all fronts—prevention, mitigation, and adaptation—has been slow. Ved P. Nanda finds an explanation for this disparity in the sharp divide between the developed and developing countries. Developing countries demand that major industrialized nations provide the necessary

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resources and technology to address climate change, while many developed countries seek firm commitments and timetables on action from the developing countries. The result is a stalemate. Climate Change and Environmental Ethics contains first-rate research and thinking from

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scholars from multiple disciplines—ethics, ecology, philosophy, economics, political science, history, and international law. What distinguishes this volume from recent work on climate change are two of its special features. One is the multi-disciplinary backgrounds of the

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scholars, their stellar experiences, and the wisdom with which they express not simply their philosophy and theory but also their suggestions for concrete, specific action in practical terms. The second is the special niche this volume fills in its overarching theme of the need for a renewed environmental

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ethic that can bring together these disparate but interconnected views. This volume explores alternative ways of conceiving our relation to the natural world. A spirit of international cooperation and collaboration is needed to meet the challenge. The reader is compelled to think anew



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about our understanding of the scientific and technical issues, as well as our values and ethical responsibilities regarding climate change.

Environmental Ethics: An Anthology brings together both classic and cutting-edge essays which have

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formed contemporary environmental ethics, ranging from the welfare of animals versus ecosystems to theories of the intrinsic value of nature.

This volume features a selection of articles concerning ethics and the environment. It offers an introduction to the main debates in the area, and

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deals with such issues as the duty to future generations, resource conservation, species and wilderness prese

Taking issue with the common assumption that human ethics can be 'extended' to meet the demands of the ongoing ecological crisis, Curry

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demonstrates that a new and truly ecological ethic is both possible and urgently needed.

As the destructive consequences of environmental problems such as global warming, water scarcity and resource and biodiversity destruction have been felt ever more heavily,

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people are becoming more aware of the importance of and their responsibilities towards environmental protection. The causes of our problems are anthropogenic. The number of people working in what might be termed "environmental industries" or with environmental

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responsibilities in their day-to-day work has mushroomed. In many cases, however, individuals charged with protecting the environment have a set of empirical priorities: what *\*is\** done, rather than moral priorities which consider what *\*should\** be done. The need to harmonize environmental

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knowledge with ethical behaviour and thus achieve behavioural change and the internalization of environmentally ethical values has never been more urgent. This book, developed as part of an EU programme to diffuse the application of environmental ethics to decision-making on pollution control, is

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a response to the need for a restatement of environmental ethics and for a code of behaviour and set of values that can be internalised and adopted to guide the actions by individuals at the sharp end of protecting the environment: decision-makers and environmental



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experts/executives/staff working in municipalities and public/government organisations throughout the EU and Turkey. It is nothing short of an ethical training manual that will guide environmental experts/decision-makers in making sound judgements and decisions and will act as a bridge

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between environmental knowledge and environmental behaviour. The book will be essential reading for decision-makers and experts working in local authorities and governmental organisations with responsibility for environmental protection: for both graduate and postgraduate students in

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environment-related disciplines and for vocational education teachers with a focus on the environment.

Charting the history of contemporary philosophical and religious beliefs regarding nature, Roderick Nash focuses primarily on changing attitudes toward nature in the United

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States. His work is the first comprehensive history of the concept that nature has rights and that American liberalism has, in effect, been extended to the nonhuman world. "A splendid book. Roderick Nash has written another classic. This exploration of a new dimension in

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environmental ethics is both illuminating and overdue.”—Stewart Udall “His account makes history ‘come alive.’”—Sierra “So smoothly written that one almost does not notice the breadth of scholarship that went into this original and important work of environmental history.”—Philip

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Shabecoff, New York Times Book Review “Clarifying and challenging, this is an essential text for deep ecologists and ecophilosophers.”—Stephanie Mills, Utne Reader

Environmental Ethics and Behavioural Change takes a practical approach to

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environmental ethics with a focus on its transformative potential for students, professionals, policy makers, activists, and concerned citizens. Proposed solutions to issues such as climate change, resource depletion and accelerating extinctions have included technological fixes, national

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and international regulation and social marketing. This volume examines the ethical features of a range of communication strategies and technological, political and economic methods for promoting ecologically responsible practice in the face of these crises. The central concern of



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the book is environmental behaviour change: inspiring, informing and catalysing reflective change in the reader, and in their ability to influence others. By making clear the forms of environmental ethics that exist, and what each implies in terms of individual and social change, the

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reader will be better able to formulate, commit to, articulate and promote a coherent position on how to understand and engage with environmental issues. This is an essential companion to environmental ethics and philosophy courses as well as a great resource for professionals

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interested in practical approaches to environmental ethics. It is also excellent supplementary reading for environmental studies, environmental politics and sustainable consumption courses.

[Doing Environmental Ethics](#)  
[Environmental Ethics Today](#)

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[Environmental Ethics and Behavioural  
Change](#)

[An Interactive Introduction](#)

[Duties Regarding Nature](#)

[Ecological Ethics](#)

[A Casebook for Environmental  
Professionals](#)

[The Environmental Ethics and Policy](#)

# Read Online A New Environmental Ethics

[Book](#)

[An Introduction and Learning Guide](#)

[An Anthology](#)

***The Concept of Milieu in  
Environmental Ethics discusses  
how we can come together to  
address current environmental  
problems at the planetary level,***

*Page 109/173*

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***such as climate change, biodiversity loss, transborder pollution and desertification. The book recognises the embedded individual sociocultural and environmental contexts that impact our everyday choices. It asks, in this pluralism of worldviews, how***

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***can we build common ground to tackle environmental issues? What is our individual moral responsibility within the larger collaborative challenge? Through philosophical reasoning, this book pragmatically addresses these questions and builds a framework***

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***to support sustainable ways of living. At the core of the book, it draws on the concept of milieu (f?do) inspired by the Japanese philosopher Watsuji Tetsur?, which captures how we act within and perceive our surroundings as a web of culturally, historically and***



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***geographically situated meanings and values. It argues that the milieu connects us as individuals with community, past and future history, and the natural world, providing us with common ground for global environmental ethics. This book will be an engaging and interesting read***

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***for scholars, researchers and students in environmental ethics, philosophy and sustainability. This book shows the Emersonian arc in environmental ethics and nature writing extending into contemporary discussions of those topics. Dunston connects***

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***Emerson's nature literacy and natural philosophy to contemporary forms of eco-feminism, living systems theory, Native American science, Asian philosophy, and environmental activism.***

***Environmental Ethics Today is essential reading for anyone***

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***interested in the future of the environment, our species, and species diversity. This wide-ranging introduction to major issues and questions in environmental ethics employs an accessible, journalistic style--featuring current facts, real controversies, individual stories,***

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***and a vivid narrative--that engages readers and gives meaning to abstract philosophical concepts. Topics discussed include pollution permits for corporations, medical experimentation on animals, genetic engineering, economic globalization, biodiversity, and***

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***much more. Theories and methods such as utilitarianism, contractarianism, and hermeneutics are introduced as needed to help readers understand and attempt to resolve environmental conflicts. The book considers the views of many thinkers including Father***

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***Thomas Berry, Wendell Berry, J. Baird Callicott, Jane Goodall, Garrett Hardin, David Korten, Aldo Leopold, Arne Naess, Val Plumwood, Daniel Quinn, Tom Regan, Holmes Rolston III, Vandana Shiva, Julian Simon, Peter Singer, and Karen Warren. An exceptional***

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***primary text for courses in environmental ethics and environmental values, Environmental Ethics Today is also excellent reading for general courses in moral problems, business ethics, environmental studies, and women's studies.***



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***Doing Environmental Ethics faces our ecological crisis by drawing on environmental science, economic theory, international law, and religious teachings, as well as philosophical arguments. It engages students in constructing ethical presumptions based on***

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***arguments for duty, character, relationships, and rights, and then tests these moral presumptions by predicting the likely consequences of acting on them. Students apply what they learn to policy issues discussed in the final part of the book: sustainable consumption,***

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***environmental policy, clean air and water, agriculture, managing public lands, urban ecology, and climate change. Questions after each chapter and a worksheet aid readers in deciding how to live more responsibly. The second edition has been updated to reflect***

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***the latest developments in environmental ethics, including sustainable practices of corporations, environmental NGO actions, and rainforest certification programs. This edition also gives greater emphasis to environmental justice, Rawls, and ecofeminism.***

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***Revised study questions concern application and analysis, and new 'Decisions' inserts invite students to analyze evaluate current environmental issues.***

***Presupposing no prior knowledge of philosophy, John Benson introduces the fundamentals of***

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***environmental ethics by asking whether a concern with human well-being is an adequate basis for environmental ethics. He encourages the reader to explore this question, considering techniques used to value the environment and critically***

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***examining 'light green' to 'deep green' environmentalism. Each chapter is linked to a reading from a key thinker such as J.S. Mill and E.O. Wilson. Key features include activities and exercises, enabling readers to monitor their progress throughout the book, chapter***

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***summaries and guides to further reading.***

***Environmental Ethics and Sustainability: A Casebook for Environmental Professionals introduces a decision-making model constructed from the viewpoint that ethics are not about***



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***the way things are, but about the way things should be. The first part of the book covers natural human instincts, human attitude, treatment of other species and the natural Environmental issues raise crucial questions. What should we value? What is our place in nature? What***

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***kind of life should we live? How should we interact with other living things? Environmental management and policy-making is ultimately based on answers to these and similar questions, but do we need a new ethics to be able overcome the environmental crisis***

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***we face? This book addresses these important questions and explores the values that decision-makers often presuppose in their environmental policy-making. Examining the content of the ethics of sustainable development that the UN and the world's governments***

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***want us to embrace, this book examines alternatives to this kind of ethics, and the differences in basic values that these make in practice. Offering a detailed analysis of the ethics that lie behind current policy-making as it is expressed in documents such as Agenda 21 and***

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***the Rio Declaration, this unique contribution to the field of environmental studies shows how different environmental ethical theories support different goals of environmental management and generate different policies when it comes to population growth,***

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***agriculture, and preservation and management of wilderness areas and endangered species. Mikael Stenmark concludes that policy-makers must take more seriously the value assumptions and conflicts connected to environmental issues, and state explicitly on what values***

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***their own proposals and decisions are based and why these should be accepted. Those studying environmental issues or environmental philosophy will find this accessible text invaluable in presenting a clear understanding of environmental ethics and***

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***contemporary applications and policies.***

***This book shows that environmental protection is a global concern that must enlist all of humanity's cultural, religious, and moral resources. The nine essays in this volume explore the foundations***



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*of environmental ethics in the Western philosophical tradition as well as from the perspectives of Christianity, Islam, Daoism, and Buddhism and propose morally responsible attitudes towards nature and the environment.*

**[Environmental Ethics and](#)**

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[\*Uncertainty\*](#)

[\*The Concept of Milieu in\*](#)

[\*Environmental Ethics\*](#)

[\*Wrestling with Wicked Problems\*](#)

[\*A History of Environmental Ethics\*](#)

[\*Sustainability and Environmental\*](#)

[\*Ethics\*](#)

[\*Practical Environmental Ethics\*](#)

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***Environmental Ethics for a  
Postcolonial World***

***An Overview for the Twenty-First  
Century***

***From Theory to Practice***

***Intercultural Perspectives***

Introduces environmental ethics,  
exploring the values involved in

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issues such as pollution, habitat loss, and climate change, and considering the different groups involved, including the attitudes of the world's religions to environmental stewardship  
Deane Curtin puts today's most

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important social and environmental ethical issues into their historical, political, and philosophical contexts, and offers deep insights into the nature of our freedom and its relation to justice in our globalized,

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commercialized culture. Using familiar literary and historical icons to make surprising points about colonial attitudes and practices, he also demonstrates the unique linkages between colonialism and environmentalism.

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Using an array of well-documented cases from around the world, *Environmental Ethics for a Postcolonial World* is an accessible and very readable book ideal for students of environmental ethics, globalization, environmental

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politics, or environmental political theory, as well as for anyone interested in policy and practical options for change.

As industry and technology proliferate in modern society, sustainability has jumped to the



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forefront of contemporary political and environmental discussions.

The balance between progress and the earth's ability to provide for its inhabitants grows increasingly precarious as we attempt to achieve sustainable development.

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In *The Agrarian Vision: Sustainability and Environmental Ethics*, Paul B. Thompson articulates a new agrarian philosophy, emphasizing the vital role of agrarianism in modern agricultural practices. Thompson,

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a highly regarded voice in environmental philosophy, unites concepts of agrarian philosophy, political theory, and environmental ethics to illustrate the importance of creating and maintaining environmentally conscious

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communities. Thompson describes the evolution of agrarian values in America, following the path blazed by Thomas Jefferson, John Steinbeck, and Wendell Berry. Providing a pragmatic approach to ecological responsibility and

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